# **SOUTH CAROLINA BAPTIST CONVENTION**

## **TUESDAY MORNING**

Nov. 15, 2022

**202<sup>nd</sup>** Annual Meeting





**Dr. John Avant**, Director and President of Life Action Ministries, served as Senior Pastor of First

Baptist Concord in Knoxville, Tennessee. He was also the Vice President of Evangelism and Spiritual Awakening at the North American Mission Board. John has authored four books.

# SESSION TWO | RENEWAL

This morning we look forward to hearing how God is at work in our state and our ministries. We also recognize the difficult work before us as we respond to the report of the Southern Baptist Convention Sexual Abuse Task Force. We are grieved for survivors who have been overlooked, unheard, or dismissed. We lament the actions and abuses that have brought us to this point. In the midst of this grief, we are not without hope. We are committed to taking the necessary steps to protect the vulnerable, care for the abused, and do our part to lead the way. We realize we are in challenging days, but that we are called to be salt and light in these times. We will hear from the Sexual Abuse Task Force at 9:35 this morning.

#### 2022 PRESIDENT



Wayne Bray serves as the lead pastor at Simpsonville First Baptist / Upstate Church. For the first 20

years of ministry, Dr. Bray served small to mediumsized churches, both rural and suburban, in Georgia and Louisiana. He enjoys teaching as Adjunct Faculty at Anderson University.

We are honored to recognize Slater Baptist Church, Senator Billy Garrett, and Dr. Gary Hollingsworth for Christian Life and Public Affairs Service Awards.

#### THIS AFTERNOON

- Bylaws Committee report at 2:45
- Nominations Committee report at 3:00
- Committee on Committees report at 3:08
- Christian Life and Public Affairs Committee report at 3:10
- Resolutions Committee report at 3:20
- Executive Board report at 3:45
- Executive Director-Treasurer report at 4:35







# **CHRISTIAN LIFE & PUBLIC AFFAIRS AWARDS**



## **IMPACT YOUR WORLD AWARD**

Slater Baptist Church is the 2022 Impact Your World Award recipient. Members of Slater Baptist conduct reading groups in the local elementary school and invite a homeschool co-op to meet at the church. They offer meals to shut-ins, collect food for distribution in the community, and participate in many community events. Scott Catoe is the pastor.



### **PUBLIC SERVICE AWARD**

Senator Billy Garrett is receiving the Public Service Award this year. He led the fight in the Senate for many conservative issues during the 2021-2022 Legislative session including the Save Women's Sports bill, Medical Rights of Conscience, the Heartbeat Bill, the Religion is Essential Act, and many other conservative bills that helped to defend life and preserve religious liberty. We appreciate your generous concern about social and moral issues in South Carolina.



## E.A. MCDOWELL AWARD

The Office of Public Policy and the Christian Life and Public Affairs Committee is concerned with social and moral issues, especially to those that pertain to families and churches. Dr. Hollingsworth has been a staunch supporter of this office and this committee.

The committee chose to honor him and his work dealing with these issues daily by selecting him as the 2022 E. A. McDowell Award recipient. This work is a high priority as we present the Baptist point-of-view to our legislators at the State House. Issues like education, abortion, medical marijuana, hate

crimes, and gender confusion are among the topics we monitor and discuss in the legislature. Dr. Hollingsworth's leadership and dedication to life, education, missions, and other important issues are treasured and appreciated.







#### 2022 RESOLUTIONS COMMITTEE REPORT

We appreciate the privilege of serving on the 2022 Resolutions Committee. We prayerfully considered each resolution of substance and meaning for the messengers of this Convention. We thoroughly discussed the value and wisdom of the thoughts included in each proposal and we addressed issues that impact South Carolinians, Convention-affiliated churches, and the Kingdom of Christ.

We present this report to the messengers of the 202<sup>nd</sup> Annual Meeting of the South Carolina Baptist Convention meeting in Irmo, on November 14–15, 2022.

Disposition of received proposals:

- 1. Appreciation, presented as Resolution 1, submitted by the Resolutions Committee
- 2. Celebrating the 100<sup>th</sup> Anniversary of the South Carolina Baptist Collegiate Ministry, presented as Resolution 2, submitted by the Resolutions Committee
- 3. **Support of Christian Higher Education**, amended and presented as Resolution 3, submitted by the Christian Life and Public Affairs Committee
- 4. **The Use of Preferred Gender Pronouns**, amended and presented as Resolution 4, submitted by the Christian Life and Public Affairs Committee
- 5. Encouraging the South Carolina Legislature to Pass a Law Protecting Minors by Prohibiting Transgender Surgery, Puberty Blockers, and Cross-Hormone Therapies, amended and presented as Resolution 5, submitted by the Christian Life and Public Affairs Committee
- 6. Exhorting Affiliated South Carolina Baptist Convention Churches to Develop Biblical Definitions and Policies to Confront Sexual Abuse, amended and presented as Resolution 6, submitted by the South Carolina Baptist Convention Sexual Abuse Task Force
- 7. Strengthening and Clarifying Laws Concerning Pastors and Churches Regarding Sexual Abuse, amended and presented as Resolution 7, submitted by the South Carolina Baptist Convention Sexual Abuse Task Force
- 8. Appreciation for Dr. Gary Hollingsworth, presented as Resolution 8, submitted by the Resolutions Committee

Doug Mize, Chair Donny Mathis, Vice-Chair Ryan Ofenloch Philip Turner Bert Watts

#### APPRECIATION

- 3 WHEREAS, the messengers of the 202<sup>nd</sup> annual meeting of the South Carolina Baptist Convention have
- 4 been the recipients of the gracious hospitality of the staff and members of Riverland Hills Baptist Church;
- 5 and

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- 7 WHEREAS, Ryan Pack, Pastor of Riverland Hills Baptist Church, has provided excellent support for the
- 8 South Carolina Baptist Convention annual meeting and other related meetings; and
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- 10 WHEREAS, worshipping together promises to be uplifting and demonstrates a commitment of South
- 11 Carolina Baptist Convention pastors and leaders to work together to advance God's kingdom and fulfill the
- 12 Great Commission; and

13 WHEREAS, the president, officers, committees, and platform personnel have conducted the affairs of this

14 annual meeting with dignity and in a Christlike manner; and

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16 WHEREAS, the messengers to the 202<sup>nd</sup> annual session of the South Carolina Baptist Convention

17 meeting in Irmo, South Carolina, November 14–15, 2022, have been received with enthusiastic affection,

18 encouraged in ministry, and discipled by dear friends; therefore, be it

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20 RESOLVED, that we express our profound gratitude to the Lord and all those whose efforts have

21 contributed to the joyful outlook, cooperative spirit, and evangelistic impact of this annual meeting.

2 3 WHEREAS, the South Carolina Baptist Convention was built on a foundation of missions, education, and 4 5

cooperation more than 200 years ago; and 6 WHEREAS, our Convention continues to value and be committed to missions, education, and cooperation; 7

CELEBRATING THE 100<sup>TH</sup> ANNIVERSARY OF THE SOUTH CAROLINA BAPTIST

**COLLEGIATE MINISTRY** 

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and

9 10 WHEREAS, One hundred years ago, the first two Baptist Student campus groups were founded at Winthrop

University and USC-Columbia and have expanded to more than 30 groups across the state where they 11

12 demonstrate these key core values every day; and

13

14 WHEREAS, South Carolina students were instrumental in promoting the growth of the Cooperative

15 Program in our state as teams of students traveled to churches encouraging them to adopt this new form of

16 working together to accomplish God's mission; and

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18 WHEREAS, this year marks the 75<sup>th</sup> anniversary of the Baptist Collegiate Ministry sending college student 19 summer missionaries and 2,107 students have devoted their summers to proclaim the Gospel across South

20 Carolina, North America, and the World; and

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22 WHEREAS, BCM part- and full-time staff members and student leaders intentionally focus on building

23 relationships on each campus and with local churches; and

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25 WHEREAS, the BCM disciples new believers, sends student missionaries, encourages students to go deep

26 into God's Word, challenges young adults to discover truth in an imperfect world, provides a safe place for 27 fellowship, and welcomes all who come; and

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29 WHEREAS, there are more than 200,000 South Carolina college students currently not involved in any type 30 of church: therefore, be it

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32 RESOLVED, that we, the messengers to the South Carolina Baptist Convention meeting in Irmo, South

Carolina, November 14–15, 2022, honor the Baptist Collegiate Ministry for the countless lives impacted for 33

Christ throughout the years; and be it further 34

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36 RESOLVED, that we promote the work and ministry of the BCM with others in our churches and

gatherings and work to become involved with BCM; and be it finally 37

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39 RESOLVED, that we celebrate the past 100 years of ministry on college and university campuses in South

40 Carolina, and that we pray for many more years of missions, service, and lives surrendered to Christ.

SUPPORT OF CHRISTIAN HIGHER EDUCATION WHEREAS, providing Christian higher education has been a foremost priority among South Carolina Baptists; and WHEREAS, by the grace of God, the South Carolina Baptist Convention has established universities that have made great contributions not only to the Body of Christ including Baptists in South Carolina, but also to our communities, state, nation, and the world; and 10 WHEREAS, we are one generation away from a people who know not God or the great things He has done, 11 necessitating a priority on the Christian higher education of the next generation; and 12 13 WHEREAS, while a great many schools of higher education nationally have drifted from their original 14 commitments to undergird and advance the Great Commission, as evidenced by former Baptist universities 15 and colleges that are no longer confessional or even recognizably Christian; and 16 17 WHEREAS, the forces which drive schools toward compromise, spiritual apathy, and secularism are 18 diverse, including the fear of numerical and financial decline, thirst for prestige, and the applause of the 19 world to the detriment of doctrinal fidelity; therefore, be it 20 21 RESOLVED, that we, the messengers of the 202<sup>nd</sup> session of the South Carolina Baptist Convention meeting in Irmo, South Carolina, November 14-15, 2022, express our gratitude for the ministry of our 22 23 Baptist institutions of higher education; and be it further 24 25 RESOLVED, that we affirm and commend the administrators, faculties, and staffs of these institutions for 26 their dedication to the cause of Christian higher education; and be it further 27 28 RESOLVED, that we encourage a commitment to responsible Christian liberty, academic excellence, 29 faithfulness to the Word of God, and the freedom of conscience and expression which results in spiritual and moral maturity on these campuses; and be it finally 30 31 32 RESOLVED, that South Carolina Baptists reaffirm our commitment to Anderson, Charleston Southern, and 33 North Greenville Universities as they stand for doctrinal fidelity and biblical values, supporting them by 34 sending them our students, equipping them with capable and godly trustees, and resourcing them with our 35 continued financial support. **ON THE USE OF PREFERRED GENDER PRONOUNS** WHEREAS, God's people are called to love and serve our neighbors (Mark 12:31); and

5 WHEREAS, much conversation has arisen in Evangelical circles about the acceptability of using preferred gender pronouns; and 6

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8 WHEREAS, God, being the ultimate knower and creator of every life, has fixed the objective definitions

9 of sexuality and gender identity wholly within the realm of His revelation and creative purpose (Genesis

10 1:26–27); and

- 11 WHEREAS, in denying the existence of objective truth, the philosophies undergirding the demands of the
- 12 LGBTQ+ movement for public conformity to preferred pronoun usage view the institution of language as a
- 13 tool of political power to be wielded in the public square; and
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- 15 WHEREAS, language was created by God to describe, point toward, and give praise for whatever is true 16 and beautiful in His creation (Genesis 1:31); and
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- 18 WHEREAS, modern language demands are often used to circumvent dialogue, coerce speech, and cultivate
- 19 new cultural assumptions that obfuscate biblical truth; and
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- 21 WHEREAS, to speak in a way contrary to God's revelation and creative purpose by adopting and uttering
- 22 preferred pronouns that refer to anything other than an individual's birth sex and chromosomal make-up is
- 23 to speak falsely about the imago Dei (image of God) revealed in man and woman; and
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- 25 WHEREAS, South Carolina Baptists' ability to contend for the Gospel surrounding the so-called same-sex
- 26 marriage issue was greatly diminished by the culture's prior adoption of contradictory same-sex marriage
- 27 language that rendered our sexual ethic incomprehensible to many; therefore, be it
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- 29 RESOLVED, that we, the messengers of the 202<sup>nd</sup> session of the South Carolina Baptist Convention
- 30 meeting in Irmo, South Carolina, November 14–15, 2022, state unequivocally our love for our LGBTQ+
- 31 neighbors, praying earnestly for genuine friendships leading to fruitful conversations about the Gospel; and
- 32 be it further
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- 34 RESOLVED, that we affirm the measure of our love toward our neighbors should not be evaluated by our
- 35 willingness to utter any unbiblical and false language and assumptions; and be it further
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- 37 RESOLVED, that we hereby call on all South Carolina Baptists to recognize the peril of ceding any
- 38 linguistic ground to a movement that has demonstrated its intention to use language as a tool to render our
- 39 message less comprehensible to those we seek to evangelize; be it further
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- 41 RESOLVED, that we encourage all South Carolina Baptists to resist speaking falsely and giving credence to
- 42 the philosophies of the LGBTQ+ movement by adopting preferred pronouns that do not refer to a person's
- 43 created sex and biological makeup; and be it finally
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- RESOLVED, that we commit ourselves to dialogue with and showing compassion to those who experience
  gender dysphoria while engaging them with the kindness and truth of Christ (Ephesians 4:15; Galatians
  5:22–23).

# ENCOURAGING THE SOUTH CAROLINA LEGISLATURE TO PASS A LAW PROTECTING MINORS BY PROHIBITING TRANSGENDER SURGERY, PUBERTY BLOCKERS, AND CROSS HORMONE THERAPIES

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5 WHEREAS, all persons are created in God's image and are made to glorify Him (Genesis 1:27; Isaiah6 43:7); and

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- 8 WHEREAS, God's design is the creation of two distinct and complementary sexes, male and female
- 9 (Genesis 1:27; Matthew 19:4; Mark 10:6) which designate the fundamental distinction that God has
- 10 embedded in the very biology of the human race; and

- 11 WHEREAS, transgenderism is an umbrella term for the state or condition of identifying or expressing a 12 gender identity that does not match a person's physical/genetic sex; and 13 14 WHEREAS, approximately 700,000 individuals in the United States identify as transgender; and 15 16 WHEREAS, according to multiple media reports, high-profile hospitals, including some children's 17 hospitals, have been accused of performing gender transition surgery, and prescribing puberty blockers and 18 cross-sex hormones for minors; and 19 20 WHEREAS, we recognize the biblical mandate that parents are responsible to guide their children, making decisions that are in the best interest of their children's spiritual, emotional, and psychological development 21 22 (Deuteronomy 6:4–9; Ephesians 6:1; Proverbs 22:6; I Timothy 3:12); and 23 24 WHEREAS, in 2021 Arkansas became the first state to ban transgender surgery and the proscribing of puberty blockers and cross-sex hormones for minors; and 25 26 27 WHEREAS, state legislatures including Tennessee, Utah, Florida, Texas, and Idaho, are considering laws that would mirror Arkansas's ban; and 28 29 30 WHEREAS, according to studies conducted at Vanderbilt University and London's Portman Clinic, when 31 children who reported transgender feelings were tracked without medical or surgical treatment, 70-80 32 percent of them spontaneously lost those feelings; and 33 34 WHEREAS, current trends indicate that some public schools are encouraging parents and teachers to affirm the feelings of children under the age of 18 whose self-perception of their own gender is at variance with 35 36 their biological sex; and 37 38 WHEREAS, children under the age of 18 are not equipped mentally, emotionally, spiritually, or 39 psychologically to choose to change their gender identity through the introduction of powerful life-altering 40 drugs or sex reassignment surgery; and 41 42 WHEREAS, these disturbing cultural currents run counter to biblical teaching as summarized in the Baptist 43 Faith and Message 2000, Article III, that "Man is the special creation of God, made in His own image. He 44 created them male and female as the crowning work of His creation. The gift of gender is thus part of the goodness of God's creation"; therefore, be it 45 46 47 RESOLVED, that we, the messengers to the South Carolina Baptist Convention meeting in Irmo, South 48 Carolina, November 14–15, 2022, affirm God's good design that gender identity is determined by biological 49 sex and that regardless of one's personal identity, males are distinguished by possessing both and X and Y 50 chromosomes, while females possess two X chromosomes and not by one's self-perception which is often 51 influenced by fallen human nature in ways contrary to God's design (Ephesians 4:17–18); and be it further 52 53 RESOLVED, that we grieve the reality of human fallenness which can result in such psychological manifestations as gender identity confusion and point everyone to the hope of the redemption of our bodies 54 55 in Christ (Romans 8:23), and be it further 56 57 RESOLVED, we strongly encourage the South Carolina Legislature to draft and pass a law that will prohibit children under the age of 18 from obtaining transgender surgery, receiving puberty-blocking medication, or 58
- 59 being subjected to cross-hormone treatment; and be it further

- 60 RESOLVED, the law also be worded to prevent teachers, school officials, counselors, medical
- 61 professionals, and all others who may have influence over a minor child from encouraging expressions
- 62 of gender confusion and from concealing any expressed confusion from the minor child's parent or legal
- 63 guardian; and be it finally
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- 65 RESOLVED, that we commit to pray these things for minor children: a hedge of protection from physical,
- 66 mental, and spiritual abuse; clarity in the minds of all caregivers to do no harm, intended or otherwise; a
- 67 revelation or a renewed sense of God's truth which is absolute; and an avenue to hear God's word to feel the
- 68 Holy Spirit's presence in their lives.

# EXHORTING AFFILIATED SOUTH CAROLINA BAPTIST CONVENTION CHURCHES TO DEVELOP BIBLICAL DEFINITIONS AND POLICIES TO CONFRONT SEXUAL ABUSE

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- WHEREAS, the South Carolina Baptist Convention 2022 Sexual Abuse Task Force (Task Force) recognizes
  the devastating impact of sexual abuse on society, as well as on affiliated churches and their congregations;
  and
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- 8 WHEREAS, as part of its commission to acknowledge sexual abuse and to equip South Carolina Baptist
- 9 Convention member churches to work to prevent, report, and facilitate healing from the effects of sexual
- 10 abuse in their congregations; and 11
- 12 WHEREAS, the Bible deems sexual assault/abuse as sin against God (Genesis 34); and
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- WHEREAS, explicit passages address non-consensual sexual acts as sexual assault and a violation of God's
  law (Genesis 12:10–16); and
- 16
- 17 WHEREAS, sexual assault/abuse can result in physical and emotional trauma, shame, and loss of self-worth18 (2 Samuel 13); and
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- 20 WHEREAS, every life has been created in the Image of God and has worth, dignity, and value (Genesis 21 1:27); and
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- 23 WHEREAS, God ordained the sexual union between a husband and a wife (Genesis 2:24–25), for their
- 24 pleasure, with the intent to "be fruitful and multiply and fill the earth" (Genesis 1:28), and to symbolize the 25 one-flesh relationship between Christ and His Church; and
- 26
- 27 WHEREAS, anyone who has experienced sexual abuse, can find hope, healing, and freedom in Christ (Luke
- 4:18–19) because He will deliver the needy, the afflicted, and the oppressed and rescue them (Psalm 22:24;
  Psalm 34:18), and
- 29 30
- 31 WHEREAS, the Sexual Abuse Task Force has defined sexual abuse as:
- 32 Any sexual activity or harassment, with perpetrators exerting power over the other, making
- 33 threats against another, or taking advantage of victims. Sexual abuse also includes acts such as
- 34 exhibitionism, exposure to pornography, voyeurism, and communicating in a sexual manner by any
- 35 means. The absence of force or coercion does not diminish the abusive nature of the conduct.;
- 36 therefore, be it
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- 38 RESOLVED, that we, the messengers to the South Carolina Baptist Convention meeting in Irmo, South
- 39 Carolina, on November 14–15, 2022, exhort churches and their leaders to recognize the potential effect

- 40 sexual abuse can have on individuals and their congregations; to develop biblical definitions of sexual
- 41 abuse; and to develop and/or strengthen policies and procedures to acknowledge, prevent, report, and
- 42 facilitate healing from the effects of sexual abuse in their congregations consistent with Holy Scripture and
- 43 applicable law.
- 1 STRENGTHENING AND CLARIFYING LAWS CONCERNING PASTORS AND CHURCHES 2 **REGARDING SEXUAL ABUSE** 3 4 WHEREAS, those in pastoral ministry are entrusted with the responsibility, under the authority of Christ, to 5 serve, shepherd, and guard those whom the Lord entrusts to their care (1 Peter 5:1-4); and 6 7 WHEREAS, Scripture makes clear that overseers must be above reproach keeping watch over the 8 congregations they serve as those who will give an account and, therefore, will receive a stricter judgment 9 (1 Timothy 3:1–7, James 3:1, Hebrews 13:17); and 10 11 WHEREAS, The Baptist Faith and Message 2000 (BFM), Article XV, condemns "all forms of sexual 12 immorality" and states, "We should work to provide for the orphaned, the needy, [and] the abused"; and 13 14 WHEREAS, laws and codes of professional ethics in South Carolina prohibit sexual relationships between professionals such as physicians, psychiatrists, attorneys, and their patients/clients, even with consent, 15 16 because the position of authority held by the professional creates an unhealthy opportunity for abuse; and 17 18 WHEREAS, various states have passed laws that criminalize sexual acts between pastors and those under 19 their care and make no exception for the consent of the victim since members of the clergy are in a position 20 of trust, which is broken when the one in authority engages in a sexual act with the victim (such states 21 include Arkansas, Connecticut, Iowa, Minnesota, New Mexico, North Dakota, Texas, Utah, and Wisconsin); 22 therefore, be it 23 24 RESOLVED, that we, the messengers of the 202<sup>nd</sup> session of the South Carolina Baptist Convention meeting in Irmo, South Carolina, November 14–15, 2022, encourage lawmakers to pass legislation to 25 provide consistent definitions and classification of sexual abuse by pastors, as sexual abuse committed by 26 pastors constitutes a clear abuse of authority and trust; and be it further 27 28 29 RESOLVED, we encourage South Carolina lawmakers to remove barriers to the free flow of information 30 between churches and other entities about employees and volunteers and, in so doing, empower churches to 31 prevent sexual abuse; and be it further 32 33 RESOLVED, that while we hold convictions about and affirm local church autonomy, we also believe 34 that it is both important and biblical (1 Corinthians 14:33) to develop a culture of transparency and mutual 35 responsibility between churches, so that affiliated churches are not places for predators to hide, as we, 36 "contend for the sanctity of all human life from conception to natural death," seeking "to bring industry, government, and society as a whole under the sway of the principles of righteousness, truth, and brotherly 37 38 love" (BFM, Article XV); and be it further 39 40 RESOLVED, that while in this world we must face the temporal consequences of sin, such as disqualification from ministry, we joyfully acknowledge that there is no sin that cannot be forgiven and no 41 person who cannot be restored to Christ (Psalm 103:12, Ephesians 1:7–8); and be it further 42 43
- 44 RESOLVED, that we encourage churches to be proactive in vetting all volunteers and staff by using in-

45 depth background and reference assessments to thwart any abuse; and be it finally

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47 RESOLVED, that we work to discover and implement effective methods to protect the innocent and assist

48 victims and survivors of abuse and preserve the witness of Christ's Church.

1	APPRECIATION OF DR. GARY HOLLINGSWORTH		
2 3 4 5	WHEREAS, Dr. Gary Hollingsworth was raised in a Christian home and accepted Jesus as his Savior when he was 7 years old; and		
6 7	WHEREAS, he was called to the ministry at the age of 17; and		
8 9 10	WHEREAS, he served as a student pastor, associate pastor, senior pastor, and trustee to several Baptist entities; and		
11 12	WHEREAS, he served the Southern Baptist denomination faithfully for more than 30 years; and		
13	WHEREAS, he has received both earned and honorary degrees from Baptist universities and seminaries; and		
16 17 18	WHEREAS, he taught and encouraged thousands of people to engage the culture, evangelize the lost, and disciple new Christians; and		
19 20 21	WHEREAS, he will have completed seven years of invaluable leadership as the Executive Director- Treasurer to the South Carolina Baptist Convention when he retires in April 2023; and		
22 23 24	WHEREAS, Dr. Hollingsworth worked to unify and stabilize the Convention around a vision looking toward "a day where every life is saturated and transformed by the hope of the Gospel"; and		
25 26 27 28	WHEREAS, throughout his tenure as the Executive Director-Treasurer, Dr. Hollingsworth has modeled servant leadership through his love for and encouragement to pastors and leaders across the state of South Carolina; therefore, be it		
29 30	RESOLVED, that we, the messengers to the South Carolina Baptist Convention meeting in Irmo, South Carolina, November 14–15, 2022, recognize his contributions to our churches and his concern for all people; and be it further		
33	RESOLVED, that we pray that the Lord will sustain the Hollingsworths through all future ministry endeavors; and be it further		
36 37 38	RESOLVED, that we commit to pray for continued good health and opportunities to share their wisdom and knowledge wherever possible; and be it finally		
39 40 41	RESOLVED, that we express our appreciation to Dr. and Mrs. Hollingsworth for their devotion and commitment to the Southern Baptist Convention, the South Carolina Baptist Convention, and toward advancing the Gospel to all.		

# **TUESDAY MORNING SCHEDULE**

8:50	PRE-SERVICE WORSHIP	LIFE ACTION MINISTRIES
9:00	THEME INTERPRETATION	WILL BROADUS
9:10	GREETINGS - BAPTIST EDUCATIONAL AND MISSIONARY CONVENTION OF SOUTH CAROLINA	DR. DONALD E. GREENE
9:15	SCBAPTIST LIFE TRANSFORMATION MOMENTS	
9:35	<b>REPORT - SEXUAL ABUSE TASK FORCE</b>	D.J. HORTON
10:00	WORSHIP	LIFE ACTION MINISTRIES
10:10	NEW BUSINESS	WAYNE BRAY
10:20	BCM 100TH ANNIVERSARY MOMENT	CHAD STILLWELL
10:30	<b>REPORT - HISTORY COMMITEE</b>	MICHAEL BRYANT
10:45	ELECTION OF OFFICERS	WAYNE BRAY
11:00	GREETINGS - NAMB, SEND, IMB	WILL BROWNING, DAVID AND JO BROWN, CHRIS DERRY
11:05	<b>REPORT - UNIVERSITIES</b>	DR. EVANS WHITAKER, DR. DONDI COSTIN, DR. GENE FANT
11:15	LIFE ACTION MINISTRIES	WAYNE BRAY, JOHN AVANT
11:25	WORSHIP	LIFE ACTION MINISTRIES
11:30	MESSAGE	JOHN AVANT
11:50	CLOSING AND LUNCH BREAK	WAYNE BRAY

We will resume for the Afternoon Session at 1:50.











This SCBaptist event is made possible through the Cooperative Program giving of South Carolina Baptist churches.